



Holy Child Church
240 S Main St, Mansfield, PA



Rev. Bryan Wright, Pastor
Rita Hanson, Financial Secretary
Cathy Asbury, Parish Secretary



Saint Mary of Czestochowa Church
144 St Mary's St, Blossburg, PA

THE MOST HOLY BODY AND BLOOD OF CHRIST June 11, 2023



Rectory Office Hours
9 AM – 2 PM Monday, Tuesday and Friday
Cemetery Business Hours: By Appointment
237 S. Main St, Mansfield, PA 16933
Phone: 570-662-3568 Fax: 570-662-2113
Email: hlychild@ptd.net
Web: holychildparish.com

MISSION STATEMENT: HOLY CHILD PARISH

United with the Pope, we the members of Holy Child Parish seek to be a welcoming church, which fosters spiritual development and expresses charity by living in word and deed the life of Christ. Under the leadership of the bishop, our goals are to implement effective ministries through word, worship, and the sacraments, to enhance the spiritual growth of our parish family, and to encourage, through works of love and faith, the unity of the Church.

SACRAMENTS

Baptism: Please call the church office to make arrangements to meet with the pastor and schedule the time and date of the ceremony.

Reconciliation: Confessions are heard on Saturday from 2:30 to 3:00 pm in Holy Child Church, on First Friday from 9 to 10 am in Holy Child Church, and on First Saturday from 10 to 11 am in Saint Mary of Czestochowa Church. For other times, call the office to make an appointment.

Matrimony: Couples planning to marry should contact their Pastor at least 6 months before the planned wedding date.

Anointing of the Sick: Anointing and Holy Communion are available to the infirmed and homebound. Families are asked to notify the church office to arrange a visit.

New Parishioners: Holy Child Parish welcomes you! New members are asked to register by contacting the Parish Office. Registration is a requirement for admission to our religious education programs and reception of the Sacraments of Baptism, First Penance, Confirmation, and Matrimony.

Weekly Adoration of the Blessed Sacrament Holy Child:

3:00 pm Saturday
10:45 am Sunday
5:15 pm Thursday
8:00 am Friday

Saint Mary's:

8:30 am Sunday
11:30 am Monday & Tuesday



PARISH CONTACTS

Director of Religious Education:
Darlene Buck: phone - 570-540-1332
email - catholic.dre.holychild@gmail.com

Good Neighbors: Tom Wierbowski 570-404-3028

Good Samaritans: Parish Office (570) 662-3568

Health Ministry:
Dotty Welsh 570-662-2057

Knights of Columbus, MU Council:
Steve Boyce 570-835-4049

Knights of Columbus, Blossburg Council:
Jim Weiskopff 570-662-7133

Ladies Guild: Patty Hutcheson 570-662-2034

Medical Equipment Loaning Program:
Dotty Welsh 570-662-2057

"Spare a Prayer" Prayer Chain:
Maryjane Seifried: phone - (570) 549-7550
email - seifriedmaryjane@gmail.com

Dotty Welsh: phone - (570) 662-2057
email - dhjrw@ptd.net

RCIA: Parish Office 570-662-3568

Holy Child Hall: 570-662-9996

St. Mary's Hall: 570-638-2783

**Adoration of the
Blessed Sacrament
prior to all
weekend Masses**

Adoration
of the
Blessed Sacrament



LITURGY SCHEDULE

(THE DAILY MASS SCHEDULE IS SUBJECT TO CHANGE.)

Saturday, June 10 Weekday

VIGIL: THE MOST HOLY BODY & BLOOD OF CHRIST
4:00 pm, Holy Child: † Parishioners

Sunday, June 11 THE MOST HOLY BODY & BLOOD OF CHRIST

9:00 am, St. Mary's: † Deacon Howard Page
(by Anna Bogaczyk & Family)
11:15 am, Holy Child: † Brad Brown (by Family)

Monday, June 12 Weekday

12:10 pm St. Mary's: † Pauline Morley
(by Frank & Yolanda Tacka)

Tuesday, June 13 Saint Anthony of Padua, Priest,
Doctor of the Church

12:10 pm St. Mary's: † Jerry Cunningham (by Linda Cloos)

Wednesday, June 14 Weekday

No Mass

Thursday, June 15 Weekday

6:00 pm, Holy Child: † Rose Earley (by Jim & Terrie Thomas)

Friday, June 16 THE MOST SACRED HEART OF JESUS

8:30 am, Holy Child: † Joe McSparron (by Pauline McSparron)

Saturday, June 17 The Immaculate Heart of the
Blessed Virgin Mary

VIGIL: 11TH SUNDAY IN ORDINARY TIME
4:00 pm, Holy Child: † Parishioners

Sunday, June 18 11TH SUNDAY IN ORDINARY TIME

9:00 am, St. Mary's: † All Fathers
11:15 am, Holy Child: † All Fathers

THE SACRAMENT OF RECONCILIATION IS AVAILABLE IN
HOLY CHILD CHURCH AT 2:30 PM ON SATURDAYS.



**The Sanctuary Light burns to remind us of the
real presence of Christ reserved in the tabernacle.**

Week of June 11 - 17, 2023

The Sanctuary Light in Saint Mary's Church
burns this week for Holy Child Parishioners.

The Sanctuary Light in Holy Child Church
burns this week

in memory of Brad Brown by Family

Call the parish office to request a Sanctuary Light

The *Altar Flowers* in Holy Child Church
on June 10th & 11th are donated in
Loving Memory of Brad Brown by Family.



Altar Flowers

Thank you to the Ladies' Guild for
planting and mulching the flower beds
in front of Holy Child Church.



PRAYER LIST

PLEASE PRAY... We pray, always, for deceased parishioners, family, friends, and benefactors. May their souls and the souls of all the faithful departed rest in peace. For those serving our country: Lord, hold our troops in your loving hands. Protect them as they protect us. Bless them and their families in our time of need.

We ask this in the name of Jesus our Lord and Savior.
Amen.

For those who need special prayers:



- * Lydia Brennan
- * Linda Cloos
- * Richard Faber
- * Bernice Frederick
- * Catherine Gallagher
- * Tom MacBlane
- * Tony Lupkowski
- * Christopher Mortensen
- * Howdy Moser
- * Richard Niemczyk
- * Ethel Sandstrom
- * Lori Sherant
- * Kenneth Simpson
- * Yolanda Tacka

Please contact the parish office to add names of those who are in need of prayer due to sudden illness, upcoming surgery, hospital stay or those experiencing a hardship. To respect our parishioners' privacy, please ask and specify if their names are to be put in the bulletin, added to the prayer chain, or both.

To make a request on our "Spare a Prayer" prayer chain, contact: Maryjane Seifried at seifriedmaryjane@gmail.com or 549-7550 or Dotty Welsh at dhjrw@ptd.net or 662-2057.

To add a name to the bulletin Prayer list, contact the parish office by phone, email or regular mail.

Our Lord is always listening.

If you or someone you know cannot get to Mass and would like to receive Holy Communion or a pastoral visit, please contact the parish office.



PARISH OFFERINGS RECEIVED MAY 29 - JUNE 4, 2023

Sunday Envelopes:	\$4,753.00
Loose:	544.00
Tax/Insurance:	20.00
Holy Days:	2.00
Total:	<u>\$5,319.00</u>
Cemetery Maintenance:	70.00
Care & Education of Priests:	350.00

Thank you for your continued support.

With Adoration of the Blessed Sacrament taking place before Masses in Holy Child Parish, there may be some who have questions about Adoration and how to show our reverence for Christ, truly present in the Most Blessed Sacrament. Here are a couple articles to help.

ALL YOUR QUESTIONS ABOUT ADORATION ANSWERED... WHAT IS IT? HOW DO I GO? WHAT DO I DO? AND MORE!

<https://catholic-link.org/how-to-go-to-adoration-eucharist/>

.... Though the practice of Adoration has been a part of the Catholic faith since the very beginning, it has experienced a revival of sorts among Catholics today.

WHAT IS ADORATION?

When Catholics say they are “going to Adoration,” they are typically referring to Eucharistic Adoration. Which, in the most basic terms, is the worship of the Eucharist outside of the Mass. The Eucharistic Host is displayed in a monstrance on the altar so that all can see and pray in the presence of Christ.

The Catechism of the Catholic Church tells us that, “*Adoration* is the first attitude of man acknowledging that he is a creature before his Creator. It exalts the greatness of the Lord who made us and the almighty power of the Savior who sets us free from evil. Adoration is homage of the spirit to the “King of Glory,” respectful silence in the presence of the “ever greater” God. Adoration of the thrice-holy and sovereign God of love blends with humility and gives assurance to our supplications.” (CCC 2628)

We can show our adoration to God in many ways, but in Eucharistic Adoration, we spend time adoring the true presence of Christ in the Eucharist.

WHAT IS THE POINT OF EUCHARISTIC ADORATION?

(a 4:37 video is included in this article—view it here:

<https://youtu.be/5Fy7nrWgy8w>)

WHEN CAN I GO TO ADORATION?

This depends on your parish. Some parishes are blessed to have perpetual Adoration, which means that you are able to pray before the Lord at any time, day or night. In order to have perpetual adoration, at least one person must be present in Adoration at all times because Jesus may never be left alone. For this reason, few parishes are able to offer it.

If your parish does not have perpetual Adoration, there are usually specific times set aside for Adoration during the week. There is no need to sign-up or ask permission to attend, you can just show up and be with Lord. You may also have the opportunity on retreats and at other special events hosted by your diocese.

WHAT DO I DO DURING EUCHARISTIC ADORATION?

If you attend Adoration at your parish, it will most likely be in a small chapel or part of the Church. As a form of respect, you should always genuflect when you see the Lord in the Host. Maintain an attitude of respect, and if others are present, silence. On retreats or other special occasions, there may be music playing to help foster a spirit of prayer, worship, and Adoration. Always keep in mind that you are in the presence of God!

Kneeling, sitting, standing, and even laying on the floor before the Blessed Sacrament are all appropriate forms of prayer. Let your posture reflect your worship of the King and do what is comfortable for you.

You really don’t have to “do” anything during Adoration. You can just sit there and look at Jesus. Take the time to be

with Him. If you are the only person in the chapel, don’t be afraid to pray or sing aloud. This is your personal time with Christ.

....



GENUFLECT OR BOW? WHEN, WHERE, AND WHY THIS IS PART OF THE CATHOLIC FAITH!

by Will Wright | Gospels, History of the Church, Mass

<https://catholic-link.org/genuflect-bow-why-catholic-how/>
(Special Thanks to Adoremus and Dr. Denis McNamara)

The heavy lifting and much of the inspiration for this article is offered by Dr. Denis McNamara’s fantastic article “Altar as *Alter Christus*: Ontology and Sacramentality” from Adoremus. The Church is deeply indebted to Dr. McNamara for his passion, knowledge, and love of Jesus Christ and the Catholic Faith.

I highly recommend checking out [Adoremus](#) if you are interested in solidly researched and presented topics regarding the Sacred Liturgy.

THE ALTAR IS CHRIST

Dr. McNamara points out that Preface V of Easter in the Roman Missal says of Christ: “As He gave Himself into Your hands for our salvation, He showed Himself to be the Priest, the Altar, and the Lamb of sacrifice.” The altar, which is the center of the Eucharistic celebration, is both the place of sacrifice and the table of the Lord. On this altar, the sacrifice of Calvary is made present once more.

On the Cross, Jesus is the Priest because, as a Priest, He is offering Himself to the Father. He is the Altar because His Body is the place of sacrifice. He is the Lamb because, like the Passover, He is offered in our place.

.... In the words of Mother Church, the Altar is Christ standing in the midst of His People. Even when an altar is consecrated and dedicated, it is anointed with oil as the Body of Christ was anointed before His burial.

FROM THE VISIBLE TO THE INVISIBLE

When the Word of God became man in the Person of Jesus Christ, the spiritual met the material. The supernatural shared in the nature of the natural. God took on flesh to share in our humanity. Heaven and Earth met. This has always been the way of the Church. The outward shows something deeper inward. In the Sacraments of the Church, most especially, signs and symbols become the outward showing of God’s inward grace. Hidden realities are made clear through the sacramental.

This is what signs and symbols in the Church can do for us: they use the visible to lead us to and show us the invi-

ble. Especially in the Holy Mass, Heaven and Earth meet. This is why Church art and architecture matters so much. Good art and architecture show us the truth and goodness of God!

As Dr. McNamara rightly says:

“...this movement from visible signs to invisible spiritual realities does not always come easily. It requires bringing a receptive mind and heart to a foundational literacy of what external signs mean and how they are fulfilled in salvation history. But even the most highly educated person cannot encounter what is not present, and so theological knowledge matters when making any decisions about celebrating the sacred liturgy. If a worshipper is to be led to the mysteries, the signs necessary to encounter those mysteries must be there to be perceived.”

THE PLACE OF SACRIFICE AND SACRED TABLE

The Most Holy Sacrifice of the Mass makes present once again the Last Supper, the Passion of Jesus, the Cross, the Resurrection, and the Ascension. These events, outside of space and time, are made present by the power of the Holy Spirit and the mediation of Christ.

The Altar is not merely a table, even a sacred table. The Altar is first and foremost the place of sacrifice. The Holy Victim, who is also the High Priest, is offered on the Altar, which is His Body. The Holy Mass makes this reality present to us again.

As the Constitution on the Sacred Liturgy from the Second Vatican Council says, “in the earthly liturgy we take part in a foretaste of that heavenly liturgy which is celebrated in the holy city of Jerusalem (SC, 8).” So, the Altar is a living altar in Heaven and the meal we share is a heavenly meal.

The Altar becomes holy because of what it is and what happens upon it. As Dr. McNamara says, “While the altar does receive special treatment in its anointing, incensing, covering and lighting, The Order of the Dedication of an Altar indicates that ‘the altar becomes sacred principally by the celebration of the Eucharist’ (Adoremus, 2016).”

WHAT IS THE PROPER GESTURE TOWARDS THE ALTAR?

It would be very unusual to bow to a table. If that is all the Altar is, then we would be out of our minds to do so. Of course, we know that this Sacred Table is the place of sacrifice. The Altar is Christ.

Jesus Christ is God Himself, the second Person of the Most Holy Trinity. He is our great High Priest. He is the Lamb of Sacrifice. He is also the King of the Universe. Even the worst kings and queens in history were honored by bowing and genuflection. How much more deserving is our perfect and infinite Lord!

The proper gesture towards the altar which is the sign of Christ standing in our midst is a profound bow, or a bow from the waist. The bow is a bending of the head or body in reverence and submission. One definition of “to bow” is to “cease from competition or resistance.” How often do we resist the Lord? But, of course, God Almighty is so far above us that resistance or competition is unthinkable.

By bowing, we remind ourselves of who God is and who we are. We are also reminded of what takes place and Who becomes present on the Altar during Holy Mass.

WHEN DO WE GENUFLECT?

The genuflection, or bending at the knee, is a sign of profound respect and adoration. Speaking of Christ Jesus, St. Paul writes: “Therefore God has highly exalted him and bestowed on him the name that is above every name, so that at

the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father

(Philippians 2:9-11).”

We bow in the presence of our Eucharistic Lord, present in the Tabernacle. We bend our knee to the one and only God and Lord of all. The Altar makes Christ present in a particular and special way, but the Holy Eucharist IS Jesus.

So, with all of the explanation behind us:

We bow to the Altar. We genuflect to our Lord in the Tabernacle.

ADORATION IN HOLY CHILD PARISH

Holy Child Parish offers Adoration before all Masses and for an hour following Mass on First Friday and First Saturday. During these times we can silently...

- Adore Christ in the Blessed Sacrament.
- Pray a Rosary, Divine Mercy Chaplet, or other prayer(s).
- Read Sacred Scripture - perhaps the readings for the next Mass you plan to attend.
- Pray the Liturgy of the Hours.

Because there are always other people present during Adoration in Holy Child Parish, we should not speak aloud, even in a whisper. If necessary, signal the person to follow you out of the Sanctuary, genuflecting on your way out of the pew and waiting for the door to fully close before quietly saying what you need to say. Every effort to maintain silence in the Sanctuary should be taken to show reverence to the Blessed Sacrament and to respect the silent prayer time of others.

SUMMERTIME DRESS

Visitors to St. Peter’s Basilica, the Sistine Chapel, or the Vatican Museums are required to abide by the official dress code, which requires that men wear long pants and shirts with at least short sleeves (no sleeveless shirts, no shorts.) Women in these locations may wear trousers, capri pants, skirts and dresses, however they cannot be shorter than knee length and shoulders must be covered. Bare shoulders and short skirts are not permitted. See www.papalaudience.org/dress-code. If this is the dress code at St. Peter’s Basilica and the Sistine Chapel, it seems reasonable to abide by the same standards in our own church during Divine worship. By doing so, we show our respect for God as well as one another.

FROM YOUR HEALTH MINISTRY

Planning a family outing, picnic or even just packing a lunch for day camp? Here are some helpful tips. Pack the picnic basket with non-perishables like cutlery, napkins, and foods that don’t need to be refrigerated. Pack perishables in an insulated cooler with ice packs or frozen drinks. (Caution - don’t freeze soda and leave room for expansion in the drink container before freezing.) Keep the cooler cold so you can get leftovers home safely. If deserts are a must stick to simple foods that don’t need refrigeration like cookies or brownies. Resealable, leakproof containers or storage bags will keep the macaroni salad from spilling into the hoagies. Pack crushable things near the top of the cooler. Pack perishables at the last moment, keeping them cold and refrigerated. Place everything on one shelf in the refrigerator to make cooler packing easier. Keep everything as cold as possible for as long as possible. Enjoy your time outdoors and remember to have some cell phone disconnect time and enjoy your family and friends.

MARK YOUR CALENDAR

- June 11: *Lectio: Mary: The Bible and the Mother of God with Dr. Brant Pitre*
- June 15: 4th degree Knights of Columbus following 6:00 pm Mass, Holy Child hall
- June 18: *Lectio: Mary: The Bible and the Mother of God with Dr. Brant Pitre*
- June 25: *Lectio: Mary: The Bible and the Mother of God with Dr. Brant Pitre*
- June 29: Annual Mass at the DeGuzman residence, 6:00 pm - see below

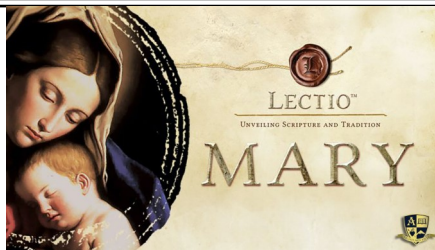




The Blessed Sacrament is reserved in the Tabernacle. Please be mindful of this and try to keep a Silent reverence.

SILENCE AND REVERENCE

LECTIO: MARY: THE BIBLE AND THE MOTHER OF GOD WITH DR. BRANT PITRE



Why is Mary so important to Catholics, and why have so many people been devoted to her over the centuries? In this 8-part series, Dr. Brant Pitre examines what the Old and New Testaments, the life of Christ, and the early Church fathers reveal about the life and identity of Mary.

Father Bryan is leading this study in Holy Child Hall following the 11:15 am Sunday Mass .

Light refreshments served.

View the trailer here: <https://watch.formed.org/lectio-mary-with-dr-brant-pitre/videos/lectio-mary-trailer-1>

PARISH CEMETERIES ENVELOPES

Holy Child Parish has three parish cemeteries in our care: *St. Mary's* and *St. Andrew's* in Blossburg and *St. Joseph's* in Morris Run. Contributions in the blue *Parish Cemeteries* envelope in your packet are used to maintain the grounds of these holy places of rest.

The River Valley Regional YMCA, Tioga County Branch Summer Day Camp will be held in Holy Child Hall



June 12th through August 18th
Monday - Friday
6:00 am - 6:30 pm each day.

ANNUAL MASS

The annual Mass at the DeGuzman residence will be celebrated on Thursday, June 29th at 6:00 pm. Bring a dish or snack to pass and a lawn chair.

All are welcome!

Questions? Call 570-376-5427.

Directions: 287 North,
249 to Keeneyville,
turn right to Osceola.
1 1/2 miles to Box 818



SCRIPTURE READINGS

Sunday, June 11: Dt 8:2-3, 14b-16a Ps 147:12-15, 19-20
1 Cor 10:16-17 John 6:51-58

Monday, June 12: 2 Cor 1:1-7 Ps 34:2-9
Matthew 5:1-12

Tuesday, June 13: 2 Cor 1:18-22 Ps 119:129-133, 135
Matthew 5:13-16

Wed, June 14: 2 Cor 3:4-11 Ps 99:5-9
Matthew 5:17-19

Thursday, June 15: 2 Cor 3:15—4:1, 3-6
Ps 85:9ab, 10, 11-14 Matthew 5:20-26

Friday June 16: Dt 7:6-11 Ps 103:1-4, 8, 10
1 Jn 4:7-16 Matthew 11:25-30

Sat, June 17: 2 Cor 5:14-21 Ps 103:1-4, 8-9, 11-12
Luke 2:41-51

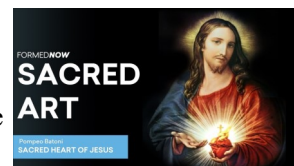
Sunday, June 18: Ex 19:2-6a Ps 100:1-2, 3, 5
Rom 5:6-11 Matthew 9:36—10:8

THIS WEEK ON FORMED

WEEK OF JUNE 11 - 17, 2023

THE SACRED HEART AND THE IMMACULATE HEART SACRED ART

Do you have a devotion to the Sacred Heart of Jesus? Deepen your devotion by listening to this discussion of sacred art pieces depicting the heart of Christ.



SAINT ANTHONY OF PADUA | LUKAS STORYTELLER

Don't worry about your children being exposed to unwholesome television content anymore! In this fun, family-friendly series, your children will learn important lessons, such as the value of honesty.



SAINT ANTHONY: MIRACLE WORKER OF PADUA

This beautiful Italian film depicts the life of St. Anthony of Padua, including his preaching, his love for the poor, and the wonders of his miracles. It will doubtless help you cultivate devotion to this beloved saint. .



Our parish has a FORMED subscription!

To set up your free account visit [formed.org/signup](https://www.formed.org/signup) and use zip code 16933 to search for and select our parish.

THE ANNUAL PARISH DINNER AND BASKET RAFFLE IN ST. MARY'S WILL BE SUNDAY, AUGUST 27TH!

**IT'S TIME TO GET
YOUR BASKET
IDEAS TOGETHER!**



MINISTRY OPPORTUNITY

If you are ready, willing and able to help with the exterior flowers in front of Holy Child Church (watering or weeding), please call 607-329-2324.

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