

**Holy Child Church** 240 S Main St, Mansfield, PA



Reverend Bryan B. Wright
Pastor



Saint Mary of Częstochowa Church 144 St Mary's St, Blossburg, PA

# 28<sup>TH</sup> SUNDAY IN ORDINARY TIME October 12, 2025



#### PARISH OFFICE

Mon, Tue, Fri: 9:30am - 2:30pm 237 S. Main St, Mansfield, PA 16933 Phone: <u>570-662-3568</u> hlychild@ptd.net holychildparish.com

#### PARISH MISSION STATEMENT

United with the Pope, we the members of Holy Child Parish seek to be a welcoming church, which fosters spiritual development and expresses charity by living in word and deed the life of Christ. Under the leadership of the bishop, our goals are to implement effective ministries through word, worship, and the sacraments, to enhance the spiritual growth of our parish family, and to encourage, through works of love and faith, the unity of the Church.

#### **SACRAMENTS**

<u>Baptism</u>: Please call the Parish Office to schedule a meeting with the Pastor and to schedule the ceremony.

**Reconciliation:** Confessions are heard on:

- Saturdays: 2:15-3:00 pm Holy Child Church
- First Fridays: 9:00-10:00 am Holy Child Church
- First Saturdays: 10:00-11:00 am Saint Mary's Church
- By appointment—please contact the Parish Office.

*Holy Communion:* Those preparing to receive Holy Communion for the first time, please call the Parish Office.

<u>Matrimony:</u> Couples should contact their Pastor at least six months before the planned wedding date.

Anointing of the Sick: For the infirm & homebound. Please contact the Parish Office to arrange a visit.

**New Parishioners:** Welcome to Holy Child Parish! New parishioners are asked to register by contacting the Parish Office. Registration is required for our religious education programs and for the Sacraments of Baptism, First Reconciliation, Confirmation, and Matrimony.

#### WEEKEND MASSES

Saturday	4:00	PM	Holy Child
Sunday	9:00	AM	Saint Mary's
Sunday	11:15	AM	Holy Child

#### ADORATION OF THE BLESSED SACRAMENT

Saturday	3:00	PM	Holy Child
Sunday	8:30	AM	Saint Mary's
Sunday	10:45	AM	Holy Child
Monday	11:30	AM	Saint Mary's
Tuesday	11:30	AM	Saint Mary's
Thursday	5:15	PM	Holy Child
Friday	8:00	AM	Holy Child



#### **DEVOTIONAL PRAYERS**

Monday	12:00	PM	Saint Mary's	The Angelus
Monday	12:45	PM	Saint Mary's	Miraculous Medal
Tuesday	12:00	PM	Saint Mary's	The Angelus
Tuesday	12:45	PM	Saint Mary's	Saint Jude
Thursday	6:00	PM	Holy Child	The Angelus

#### PARISH CONTACTS

Financial Secretary: Darlene Buck 570-662-3568

Secretary: Cara Clementi 570-662-3568

Director of Religious Education: Darlene Buck

Good Samaritans: 570-662-3568

Health Ministry & Medical Equipment Loaning:

Dotty Welsh 570-662-2057

Knights of Columbus: Scott DiMarco; srdimarco@hotmail.com

Ladies Guild: Patty Hutcheson 570-662-2034

St. Mary's Hall: 570-638-2783 Holy Child Hall: 662-9996

# Horation of the Blessed Sacrament - prior to all Masses -



#### MASS SCHEDULE & INTENTIONS

Saturday, October 11 VIGIL-28<sup>TH</sup> SUNDAY IN ORDINARY TIME 4:00 pm, Holy Child: † Our Living and Deceased Parishioners

Sunday, October 12 28<sup>TH</sup> SUNDAY IN ORDINARY TIME

9:00 am, St. Mary's: † Alfred & Betty Jean Stachowski

(by Bernadine)

11:15 am, Holy Child: † George Kump (by Anita Kump)

Monday, October 13

Weekday

**9:00 am, Holy Child:** † The Dead (by The Scranton Diocese Society for the Propagation of the Faith)

10:00 am Outdoor Rosary at Holy Child

Tuesday, October 14 Weekday; St. Callistus I, Pope, Martyr No Mass

Wednesday, October 15 St. Teresa of Jesus, Virgin, Doctor of the Church No Mass

Thursday, October 16 Weekday; St. Hedwig, St. Margaret Mary Alacoque No Mass

Friday, October 17 St. Ignatius of Antioch, Bishop, Martyr No Mass

VIGIL-29TH SUNDAY IN ORDINARY TIME Saturday, October 18 4:00 pm, Holy Child: † Craig Troncone (by Chris Troncone)

Sunday, October 19 29TH SUNDAY IN ORDINARY TIME

9:00 am, St. Mary's: † Deceased Members of the Kanaley & Bortone Families (by Edward & Maryann Kanaley) 11:15 am, Holy Child: † Our Living & Deceased Parishioners



#### SANCTUARY CANDLE INTENTIONS THIS WEEK

Holy Child: † George Kump (by Anita Kump) St. Mary's: † Our Parishioners

The Sanctuary Candle burns to remind us of the Real Presence of Christ reserved in the tabernacle.



#### SACRAMENT OF RECONCILIATION

Every Saturday-2:15 pm-Holy Child Church First Fridays-9:15 am-Holy Child Church First Saturdays-10:15 am-St. Mary's Church ~Or By Appointment~

#### PARISH OFFERINGS: SEP 29-OCT 5. THANK YOU!

Sunday envelopes	\$ 3,406.00
Loose	549.00
Dues	5.00
Fuel	105.00
<u>Total</u>	\$ 4,065.00
Diocesan: Care & Education of Priests	286.00
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Thank you for your generosity!

#### OUR DIOCESAN CATHOLIC MINISTRIES APPEAL (2025)

9% of Holy Child parishioners have made gifts amounting to 18% of our goal. If you've already made a gift... thank you!



Donate now at AnnualAppeal.org, call (570) 207-2250 or click this QR code



#### PRAYER LIST

Please pray... for deceased parishioners, family, & friends. May their souls and the souls of all the faithful departed rest in peace. For troops & first responders: Lord, hold them in your loving hands. Protect them as they protect us. Bless them and their families in our time of need. Bless those who need special prayers:

Judi Bonk-Guy, Linda Cloos, Kirk Euson, Richard Faber, Bernice Frederick, Catherine Gallagher, Lance Hall, Ann King, Patrick Lindquist, Tony Lupkowski, Tom MacBlane, Christopher Mortensen, Richard Niemczyk, Sandy Parker, Lori Sherant, Yolanda Tacka, Jack Watson

We ask this in the name of Jesus, our Lord and Savior. Amen.



To request prayer for someone, please contact the Parish Office. To respect privacy, please specify if their names are to be put in the bulletin, added to the Prayer Chain, or both.

#### "Spare a Prayer" Prayer Chain

Contact: Maryjane (seifriedmaryjane@gmail.com or 570-549-7550) or Dotty (dhjrw@ptd.net or 570-662-2057). The Lord is always listening.

#### VISITS TO THE HOMEBOUND

For Communion or a Pastoral visit, please contact the Parish Office.

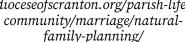
Would you or someone you know enjoy a friendly visit, a partner to play



cards or games with, someone to read to them, or simply keep company? As an outreach of Marian Ministries, Mary Hohman has offered to visit local residents and nursing homes, to spend time with people who may feel alone. Mary can be reached at (717) 203-9090.

#### PRO-LIFE RESOURCES

Natural Family Planning (NFP) dioceseofscranton.org/parish-life/





heartoftioga@gmail.com 24/7 ONLINE NURSE CHAT

Heart of Tioga Crisis Pregnancy Center: 570-948-2020 Abortion Pill Reversal 24/7 Hotline: 1-877-558-0333 **Project Rachel** Helpline: for help after abortion; 888-456-HOPE heartbeatinternational.org/worldwide-directory gabrielproject.org/ elizabethministry.org/ usccb.org/prolife/diocesan-pro-life-offices

	SCRIPTURE READINGS
Sun	Hb 1:2-3,2:2-4 Ps 95:1-2,6-9
10/5	2 Tm 1:6-8,13-14 Lk 17:5-10
Mon	Jon 1:1—2:2,11 (Ps) Jon 2:2-5,8 Lk 10:25-37
10/6	101 111 212)11 (10) 101 212 0)0 ER 10120 07
Tue	Jon 3:1-10 Ps 130:1b-4ab,7-8 Lk 10:38-42
10/7	Jon 6:1 10 10 10 100:12 1425,7 0 12 10:00 12
Wed	Jon 4:1-11 Ps 86:3-6,9-10 Lk 11:1-4
10/8	John 1.1 11 13 00:0 0,7 10 ER 11:1 1
Thu	Mal 3:13-20b Ps 1:1-4,6 Lk 11:5-13
10/9	Will 0:10 20D 10 1:1 1,0 EX 11:0 10
Fri	Jl 1:13-15;2:1-2 Ps 9:2-3,6,8-9,16 Lk 11:15-26
10/10	J11.10 10,2.1 2 10 7.2 0,0,0 7,10 ER 11.10 20
Sat	Jl 4:12-21 Ps:1-2,5-6,11-12 Lk 11:27-28
10/11	, ,
Sun	2 Kgs 5:14-17 Ps 98:1-4
10/12	2 Tm 2:8-13 Lk 17:11-19

# RESPECT LIFE

St. Joseph, defender of life, pray for us!

respectlife.org



# Advance Medical Directives: Planning for Your Future

Read the full version at respectlifeprogram.org/advance-directives.

Human life is good and to be protected. All medical decisions ought to reflect this core belief. Yet some

medical and legal documents used to define a patient's future care can be harmful. No matter how well-crafted, they can't predict all the possible scenarios and best courses of action. In each set of circumstances, we need to judge whether a given treatment will provide real benefit to the patient,

The safest option is to designate a health care agent.

without causing harm or disproportionate burdens. The safest option is to designate a health care agent to make decisions if you become incapable of doing so. It's best to appoint a responsible, trustworthy person who understands and shares your Catholic values, and can apply them when the need arises.

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# Respectlife.org/articles

USCCB guidance regarding:

- Pregnancy & Motherhood
- Abortion
- Adoption
- Infertility & Reproductive Technologies (e.g. IVF)
- Down Syndrome
- Advance Medical Directives
- Sickness & Death
- Assisted Suicide
- Hope, The Gospel of Life, & The Culture of Life

#### Catholic Considerations for Our Earthly Passing

Read the full version at respectlifeprogram.org/end-of-life-considerations.

We prepare for eternal life by choosing to love and follow God. Our journey with Christ includes equipping our

consciences to make morally good judgments at the end of life. While no summary can substitute for thorough catechesis, one thing is clear: we are entrusted by God with the gift of life. This obliges us to make use of appropriate, effective medical care. The Church affirms

We are entrusted by God with the gift of life.

the inviolable dignity of every person, regardless of the duration or extent of the person's incapacity. Nothing diminishes the sanctity of a person's life, or the obligation to protect and care for it. Those who are sick should not be alone, and, even after death, accompaniment continues by praying for those who have passed.

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#### Top Reasons to Oppose Assisted Suicide

Read the full version at respectlifeprogram.org/reasons-against-assisted-suicide.

Some polls indicate that the public is receptive to assisted suicide. But the same polls show that people's views

shift when they learn about its dangers—especially the dangers for those who are poor, elderly, disabled, or without access to good medical care. Consider that, in Oregon and California, some patients' health insurance offered to pay for assisted suicide, but not

Assisted suicide fosters discrimination.

treatment. And in states where assisted suicide is legal, often no psychiatric evaluation or treatment is required. Additionally, assisted suicide fosters discrimination by creating two classes of people: those whose suicides we spend millions of dollars to prevent and those whose suicides we assist and treat as a positive good.

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Today, for a wide range of possible reasons, more and more couples are experiencing the pain of infertility. Many, understandably, deeply desire to have biological children and turn to biomedical technologies like *in vitro* fertilization (IVF) to try to fulfill their dreams. As Catholics, however, our faith teaches that these popular procedures are not the answer. In fact, they are harmful and wrong, and even tragically result in the deaths of many innocent children while they are young embryos. It is important to consider these realities when thinking about infertility treatments.

#### What is IVF?

*In vitro* fertilization is the most popular type of assisted reproductive technology, a medical procedure women undergo to become pregnant. In vitro means "in glass." In the IVF process, a woman's ovaries are typically hyper-stimulated to yield multiple eggs, which are then harvested and fertilized with sperm in a laboratory. Some of the embryos created are transferred into her womb with the intention that at least one of the embryos will grow to full term. Many of the embryos that are transferred do not survive, though, and most of the remaining embryos are either killed in the process (some intentionally, some unintentionally) or are frozen in cryopreservation. Often, the process involves a couple's own egg and sperm cells. Sometimes, however, they come from third parties. In either case, this process frequently incorporates a form of eugenics in which only certain embryonic children are chosen for implantation based on desirable characteristics.

health outcomes, or both, and those who fail the quality control checks are killed.

#### Why is IVF wrong?

Even though IVF can help create new life, there are multiple factors that make it contrary to God's plan for marriage and children, therefore rendering it morally wrong. For example, as mentioned above, it often includes the death or freezing of embryonic children. And although preserving embryos by freezing them does not kill them, it could be compared to placing innocent children in prison. Creating embryonic children to be frozen and participating in their deaths are both profound violations of their dignity. As another example of why IVF is wrong, it also often includes immoral behavior by the man to obtain sperm.

Furthermore, according to God's plan, marriage is an exclusive, lifelong union between a man and a woman that reflects the absolute and unfailing love with which God loves us. Sexual intimacy has two aspects—the power to unite (unitive) and the potential to create new life (procreative). These aspects belong together and should not be separated. And every child, as a human being, has the right to be conceived through a natural act of mutual, self-giving love within marital intercourse. But IVF separates conception from the spouses' intimate, sexual union, and the children conceived through IVF are instead created through technological manipulation. IVF also intrudes on the exclusive nature of the couple's union by introducing other people into the act of conception itself (as opposed to other treatments, discussed

below, which may help conception to occur within marital intercourse).

Additionally, every human being is a gift made in God's image with infinite dignity, so people should not be treated like objects or property. No matter how sincerely the children are loved and wanted, the process still treats them like products that can be bought and ordered. And in cases where a third party's eggs or sperm are used, or where a woman acts as a gestational surrogate and carries the child, these people are also treated like property in a transaction and as means to an end, rather than as people to be respected.

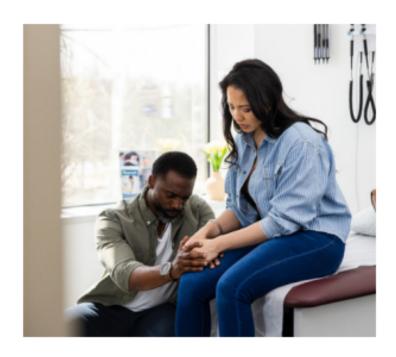
# But isn't it good to help bring more children into loving families?

The powerful desire to procreate children is natural and good. Children themselves are among the greatest goods and are a blessing from God. Like all human beings, they are also a gift. In marriage, we are called to be open to receiving such a beautiful gift. But no one has an absolute "right" to obtain a child, just like we do not have a "right" to demand any other gift, no matter how deeply and sincerely we desire it. Even though children are a great good, this does not make IVF (with all its problems as discussed above) morally acceptable.

# Are there any acceptable medical treatments for couples struggling with infertility?

Yes, there are ethical fertility treatments of which the Catholic Church approves. These can take many forms but are collectively referred to as "restorative reproductive medicine."

Restorative reproductive medicine investigates and seeks to heal the root causes of the couple's infertility (which can vary) rather than ignoring or bypassing the causes of infertility like IVF does. In fact, restorative reproductive medicine is often more successful than IVF. Many in the health care industry, however, do not know how to pursue these options, and it may be challenging to find a doctor who practices restorative reproductive medicine. A number of national Natural Family Planning (NFP) education organizations can assist married couples with a list



of medical professionals who provide Restorative Reproductive Medicine (RRM); please see <a href="mailto:usecb.org/topics/natural-family-planning/nfp-national-providers">usecb.org/topics/natural-family-planning/nfp-national-providers</a>.

#### What if the ethical treatments don't work?

Unfortunately, even after pursuing restorative reproductive medicine, some couples may still experience infertility. This cross can be deeply painful, and the grief may be overwhelming. It is crucial to note that these couples are not alone. God is with them and has a beautiful plan for their lives, and the Church desires to walk with them. "To couples who cannot have children," Pope St. John Paul II assured, "you are no less loved by God; your love for each other is complete and fruitful when it is open to others."

Adoption and foster care are some ways married couples can cultivate and share their love that is fruitful and open to others. There is so much need for open hearts and homes. Pope St. John Paul II described adoption as "a great work of love," assuring parents that "[w]hen it is done, much is given, but much is also received. It is a true exchange of gifts." There are also other ways couples can cultivate and share love, such as through service and participation in parish life.

Reflecting on the healed wounds of the Risen Christ, we can see that even our most difficult trials can be the place where God shows the power of his love. He makes all things beautiful. He makes all things new. He is the reason for hope and joy even in the darkest moments.

For more from the USCCB on infertility, visit usccb.org/topics/natural-family-planning/infertility. Your diocese may have additional ministries or resources for couples experiencing infertility as well.

#### My child was conceived through IVF. I love them. God loves them. Does the Church love them?

#### Absolutely!

Every human being is created in the image and likeness of God and is equally loved by Him—and is equally worthy of the love of fellow Christians. That love does not depend on the circumstances of a person's conception or birth. In fact, this is why we also care about the little brothers and sisters who were also created with IVF but who died or were frozen as young embryos.

### Can I serve as a surrogate to help someone I love to have a child?

For many of the same reasons described above, participation in surrogate childbearing is wrong. Again, it intrudes into the unique and sacred space of the marriage bond and treats the women and children involved like objects—even if that is not the intention. In surrogacy contracts, even in cases of "altruistic" surrogacy where no money is exchanged, the nature of the process means that a woman is valued according to her capacity

for production and output; she is not treated as a mother who loves and nurtures her child as he or she grows in the womb.

Surrogacy is also especially harmful to the rights of the child, who bonds with and comes to know the voice of his or her mother before he or she is even born. But in a surrogacy arrangement, that child is then taken away from his or her mother at birth. That is different from adoption because, in surrogacy, a child is procreated specifically for this unfortunate situation. Whereas, in the case of infant adoption, the separation is decided as the best outcome for the wellbeing of a child who is already in existence in the womb.

#### Where can I read more about what the Church says on IVF and infertility?

- Catechism of the Catholic Church, nos. 2373 2379.
- Donum vitae, Congregation for the Doctrine of the Faith, 1987
- Dignitas personae, Congregation for the Doctrine of the Faith, 2008
- Life-Giving Love in an Age of Technology, USCCB, 2009
- "Children as Commodities?" USCCB Secretariat of Pro-Life Activities, 2014
- "Seven Considerations While Navigating Infertility," USCCB Secretariat of Pro-Life Activities, 2016

For more information, visit <u>usccb.org/prolife/reproductive-technology</u>.

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<sup>1</sup> Pope John Paul II, "Homily at the Mass for the Families on February 13, 1982," (Vatican City: Libreria Editrice Vaticana, 1982).

<sup>&</sup>lt;sup>2</sup> Pope John Paul II, "Address to the Meeting of the Adoptive Families Organized by the Missionaries of Charity on September 5, 2000," (Vatican City: Libreria Editrice Vaticana, 2000).

SECOND COLLECTION—NEXT WEEKEND World Mission Sunday (checks payable to "Propagation of the Faith")

#### Mark Your Calendar

Oct 13: Mass (9AM) and Public Rosary (10AM), Holy Child

Ladies Guild, 6 pm, Holy Child Hall Oct 14:

Oct 23: Finance Council starting with 6pm Mass, Holy Child

Oct 22-30: Respect Life Month Novena; respectlife.org Knights MU Council, 6:30 pm, Holy Child Hall Nov 2: Nov 5: Health Ministry Meeting, 10:30 am, Holy Child Hall

Nov 8: Paint and Pray, 11am-2pm, Holy Child Hall



#### -- **OCTOBER** --

**Dedicated to the Holy Rosary** and a Respect for Human Life from Conception to Natural Death

#### FATIMA DAY MASS & ROSARY—MONDAY, OCT. 13

On October 13, 1917, Our Lady of Fatima worked the Miracle of the Sun, so that all might believe. Please join us on Monday, October 13th (Columbus Day) for Mass at Holy Child at 9 AM and an outdoor Rosary at 10 AM.

#### RESPECT LIFE NOVENA—OCTOBER 22-30

Join thousands of Catholics across the country praying for the protection of human life from conception to natural death. Visit respectlife.org for novena details.

#### FROM SEEDS OF HOPE:

Our Hope Room is filled with lots of practical items that provide hope and support for local families in need! Currently, we are running low on cleaning supplies:



laundry detergent toilet paper Kleenex all-purpose cleaners paper towels men's deodorant If you are looking for a way to support families in our community, please consider donating some of these supplies. Donations can be dropped off in the designated collection bin in the vestibule at Holy Child Church. Monetary donations to purchase supplies can be sent to: 1873 Shumway Hill Road, Wellsboro, PA 16901. Thank you for your generosity!

#### NAZARETH GROUP (w/the Capuchin Sisters of Nazareth) 11 AM-4:30 PM: Nov. 8, Jan. 17, Mar. 21, Jun. 6

For young women, grades 9-12, who desire to learn more about the faith, to make wholesome friendships, and to grow in their love for Christ through prayer and hearing



inspirational talks. Reservations required. Two locations: Mother of God Convent, Tunkhannock; call Sr. Angela (570) 836-2737. Mother of the Eucharist Convent, Williamsport; call Sr. Clare (570) 745-3334.

#### PAINT & PRAY

**Holy Child Hall** Saturday, Nov. 8th 11AM-2PM

Theme:

### "Giving Thanks"



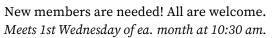
Artists can add their own words to the image, such as "grateful," "blessed," or "give thanks."

Registration Fee: \$30 includes all art supplies and a light lunch. Deadline for Registration: Sunday, November 2nd.

Space is limited to 20 participants, first-come, first-served. \*\*\* This event fills quickly, so register soon. \*\*\*

To Register: Call or text Linda at 570-404-2180 or email marian-ministries@outlook.com

#### HEALTH MINISTRY NOTES





Have you taken a walk recently? Well, research has shown the many health benefits of walking, but here is a new one! Walking may slow the growth of cancer cells. The many positive changes in your body from mood lifting, lowering blood pressure, preventing mental decline, and boosting immune systems all come from the simple act of putting on a pair of shoes and heading out the door. Sorry walking around the mall shopping or cruising the aisles of the grocery store don't really count. So, what is the right amount of walking a person should do? Research recommends 150 minutes of moderate intense activity each week. Whoa! Wait a minute! That seems like an awful lot. Well, not really if you break it down to 30 minutes five days a week or even just 20 minutes a day. That is an achievable amount that any one can do. So, as the weather cools, get up, get moving, and give your health a boost.

#### NOTRE DAME HIGH SCHOOL — OPEN HOUSE FOR PROSPECTIVE STUDENTS & FAMILIES

"Notre Dame H.S. (Grades 7-12) will host an Open House on Wednesday, November 5, from 6:00-7:30 PM for prospective students and their families. The evening will begin with a brief presentation in the Charles and Mary Crossed Auditorium. Open House is



your chance to meet the faculty, administration, and students, tour the campus, learn about the benefits of a Notre Dame education, and explore the many opportunities your child can have as a student of Notre Dame. Notre Dame is a college preparatory school that provides an inclusive environment rich in the traditions of the Sisters of Mercy academic excellence. Additionally, Notre Dame offers a competitive athletic program, many opportunities to participate in the performing, visual, and language arts, along with a variety of extracurricular activities such as FTC & FRC Robotics teams, ND Spotlighters, Science Olympiad, MaryLeaf (school newsletter), Yearbook, ND Supper Club, and Quiz League. Notre Dame H.S. is located at 1400 Maple Avenue, Elmira."



Jacquelyn A. Buckheit, Supervisor
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Mansfield, Pennsylvania 16933
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May the Sacred Heart of Jesus be adored, glorified, loved, and preserved throughout the world, now and forever. St. Jude, worker of miracles, pray for us. St. Jude, help of the homeless, pray for us. Say this prayer 9 times a day, by the 8th day your prayers will be answered (if it be God's will).

It has never been known to fail.

Thank you, St. Jude. Amen.

#### Reminder for Funerals...

**Eulogies** are permitted during:

- ◆Funeral home vigil services
- ♦ Graveside committal services
- ♦ Luncheons (after Funeral *Masses*)

Eulogies are not permitted during Funeral Masses (CCC1688). Thank you.

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### HAPPY BIRTHDAY to my dear friends Anita Kump (10-11) Patty Hutcheson (10-19) from Linda Brown

The Blessed
Sacrament is
reserved in the
Tabernacle.
Please help to
maintain a prayerful

### **SILENCE AND REVERENCE**

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#### THE CATHOLIC CURRENT

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https://thestationofthecross.com/programs/ the-catholic-current/



The local food pantries need our donations of nonperishable items.

Collection bins are in both churches.

Thank you for your support!

Health Ministry—Available Medical Equipment:

Basket for walker, Blood pressure monitor, Canes, Crutches, Emesis Basin, First Alert System, Foot Bath, Hospital Bed, Hoyer Lift, Ice Therapy Machine, Knee Crutch, Knee Scooter, Toilet Chairs, Raised Toilet Seats, Toilet Handles, Rising Frame for Chair, Rollator Walker, Shower Bench, Shower Chair, Transfer Bench, Transfer Board, Tub Handle, Foldable Transport Ramp, Tubing, Walkers, Walker with Seat, Wash Basin, Wheelchair, Wheelchair Cushion; Baby Items: Bath Tub, Booster Seat, Bed Rails, Safety Gate