



Holy Child Church

240 S Main St, Mansfield, PA

Reverend Bryan B. Wright

Pastor

Saint Mary of Częstochowa Church

144 St Mary's St, Blossburg, PA

THE COMMEMORATION OF ALL THE FAITHFUL DEPARTED

All Souls' Day November 2, 2025

PARISH OFFICE

Mon, Tue, Fri: 9:30am - 2:30pm

237 S. Main St, Mansfield, PA 16933

Phone: 570-662-3568

hlychild@ptd.net

holychildparish.com

PARISH MISSION STATEMENT

United with the Pope, we the members of Holy Child Parish seek to be a welcoming church, which fosters spiritual development and expresses charity by living in word and deed the life of Christ. Under the leadership of the bishop, our goals are to implement effective ministries through word, worship, and the sacraments, to enhance the spiritual growth of our parish family, and to encourage, through works of love and faith, the unity of the Church.

SACRAMENTS

Baptism: Please call the Parish Office to schedule a meeting with the Pastor and to schedule the ceremony.

Reconciliation: Confessions are heard on:

- Saturdays: 2:15-3:00 pm Holy Child Church
- First Fridays: 9:00-10:00 am Holy Child Church
- First Saturdays: 10:00-11:00 am Saint Mary's Church
- By appointment—please contact the Parish Office.

Holy Communion: Those preparing to receive Holy Communion for the first time, please call the Parish Office.

Matrimony: Couples should contact their Pastor at least six months before the planned wedding date.

Anointing of the Sick: For the infirm & homebound. Please contact the Parish Office to arrange a visit.

New Parishioners: Welcome to Holy Child Parish! New parishioners are asked to register by contacting the Parish Office. Registration is required for our religious education programs and for the Sacraments of Baptism, First Reconciliation, Confirmation, and Matrimony.

WEEKEND MASSES

Saturday	4:00 PM	Holy Child
Sunday	9:00 AM	Saint Mary's
Sunday	11:15 AM	Holy Child

ADORATION OF THE BLESSED SACRAMENT

Saturday	3:00 PM	Holy Child
Sunday	8:30 AM	Saint Mary's
Sunday	10:45 AM	Holy Child
Monday	11:30 AM	Saint Mary's
Tuesday	11:30 AM	Saint Mary's
Thursday	5:15 PM	Holy Child
Friday	8:00 AM	Holy Child



DEVOTIONAL PRAYERS

Monday	12:00 PM	Saint Mary's	The Angelus
Monday	12:45 PM	Saint Mary's	Miraculous Medal
Tuesday	12:00 PM	Saint Mary's	The Angelus
Tuesday	12:45 PM	Saint Mary's	Saint Jude
Thursday	6:00 PM	Holy Child	The Angelus

PARISH CONTACTS

Financial Secretary: Darlene Buck 570-662-3568

Secretary: Cara Clementi 570-662-3568

Director of Religious Education: Darlene Buck

Good Samaritans: 570-662-3568

Health Ministry & Medical Equipment Loaning:
Dotty Welsh 570-662-2057

Knights of Columbus: Scott DiMarco; srdimarco@hotmail.com

Ladies Guild: Patty Hutcheson 570-662-2034

St. Mary's Hall: 570-638-2783 Holy Child Hall: 662-9996

Adoration of the Blessed Sacrament
~ prior to all Masses ~



MASS SCHEDULE & INTENTIONS

Saturday, November 1 **ALL SAINTS' DAY**, First Saturday
9:30 am, St. Mary's: † Living & Deceased Members of the Charles
& Rita Chamberlain Family (by Darlene & Debbie)

VIGIL—ALL SOULS' DAY

4:00 pm, Holy Child: † All Souls

Sunday, November 2 **ALL SOULS' DAY**
9:00 am, St. Mary's: † All Souls
11:15 am, Holy Child: † All Souls

Monday, November 3 Weekday; *St. Martin de Porres, Religious*
12:10 pm, St. Mary's: † Charles & Rita Chamberlain (by Daughters)

Tuesday, November 4 **St. Charles Borromeo, Bishop**
12:10 pm, St. Mary's: Debra Johnson (by Her Sister)

Wednesday, November 5 Weekday
No Mass

Thursday, November 6 Weekday
6:00 pm, Holy Child: † Peggy Lindgren Farina (by Joe Sebastian)

Friday, November 7 Weekday; First Friday
8:30 am, Holy Child: † Living & Deceased Members of the William
& Leona Winder Family (by Darlene Buck)

Saturday, November 8 **VIGIL—FEAST OF THE DEDICATION
OF THE LATERAN BASILICA**
4:00 pm, Holy Child: † Richard (Dick) Clark (by Ann Clark)

Sunday, November 9 **FEAST OF THE DEDICATION
OF THE LATERAN BASILICA**
9:00 am, St. Mary's: † Our Living and Deceased Parishioners
11:15 am, Holy Child: † Himlin Family (by Sue & John Sleboda)



SANCTUARY CANDLE INTENTIONS THIS WEEK

Holy Child: † Charles & Rita Chamberlain (by Daughters)
St. Mary's: † Eva Boinske (by Granddaughters)

*The Sanctuary Candle burns to remind us of the
Real Presence of Christ reserved in the tabernacle.*



SACRAMENT OF RECONCILIATION

Every Saturday—2:15 pm—Holy Child Church
First Fridays—9:15 am—Holy Child Church
First Saturdays—10:15 am—St. Mary's Church
~Or By Appointment~

PARISH OFFERINGS: OCT 20-26. THANK YOU!

Sunday envelopes	\$2,873.00
Fuel	488.00
Dues	160.00
Holy Days	37.00
Total	\$4,000.00
Diocesan: Care & Education of Priests	75.00
Propagation of the Faith (Haiti Missions)	2,193.00

OUR DIOCESAN CATHOLIC MINISTRIES APPEAL (2025)

22% of Holy Child parishioners have made gifts amounting
to 44% of our goal. If you've already made a gift... *thank you!*



Donate now at
AnnualAppeal.org,
call (570) 207-2250 or
click this QR code



PRAYER LIST

Please pray... for deceased parishioners, family, & friends. May
their souls and the souls of all the faithful departed rest in peace.
For troops & first responders: Lord, hold them in your loving
hands. Protect them as they protect us. Bless them and their fami-
lies in our time of need. Bless those who need special prayers:

Judi Bonk-Guy, Linda Cloos, Kirk Euson, Richard Faber,
Bernice Frederick, Catherine Gallagher, Lance Hall, Ann
King, Patrick Lindquist, Tony Lupkowski, Tom MacBlane,
Christopher Mortensen, Richard Niemczyk, Sandy Parker,
Lori Sherant, Yolanda Tacka, Jack Watson

We ask this in the name of Jesus, our Lord and Savior. Amen.



To request prayer for someone, please contact
the Parish Office. To respect privacy, please
specify if their names are to be put in the bulle-
tin, added to the Prayer Chain, or both.

"SPARE A PRAYER" PRAYER CHAIN

Contact: Maryjane (seifriedmaryjane@gmail.com or
570-549-7550) or Dotty (dhjrw@ptd.net or 570-662-2057).

The Lord is always listening.

VISITS TO THE HOMEBOUND

For Communion or a Pastoral visit,
please contact the Parish Office.

Would you or someone you know
enjoy a friendly visit, a partner to play
cards or games with, someone to read to them, or simply
keep company? As an outreach of Marian Ministries, Mary
Hohman has offered to visit local residents and nursing
homes, to spend time with people who may feel alone. Mary
can be reached at (717) 203-9090.



PRO-LIFE RESOURCES

Natural Family Planning (NFP)

dioceseofscranton.org/parish-life/
[community/marriage/natural-
family-planning/](http://community/marriage/natural-family-planning/)



heartoftioga@gmail.com

24/7 ONLINE NURSE CHAT

Heart of Tioga Crisis Pregnancy Center: 570-948-2020

Abortion Pill Reversal 24/7 Hotline: 1-877-558-0333

Project Rachel Helpline: for help after abortion; 888-456-HOPE

heartbeatinternational.org/worldwide-directory

gabrielproject.org elizabethministry.org respectlife.org

usccb.org/prolife/diocesan-pro-life-offices

SCRIPTURE READINGS

Sun 11/2	Wis 3:1-9 Ps 23:1-6 Rom 5:5-11 or 6:3-9 Jn 6:37-40 or 10:11-10:16
Mon 11/3	Rom 11:29-36 Ps 69:30-31,33-34,36 Lk 14:12-14
Tu 11/4	Rom 12:5-16b Ps 131:1b-3 Lk 14:15-24
Wed 11/5	Rom 13:8-10 Ps 112:1b-2,4-5,9 Lk 14:25-33
Thu 11/6	Rom 14:7-12 Ps 27:1bcde,4,13-14 Lk 15:1-10
Fri 11/7	Rom 15:14-21 Ps 98:1-4 Lk 16:1-8
Sat 11/8	Rom 16:3-9,16,22-27 Ps 145:2-5,10-11 Lk 16:9-15
Sun 11/9	Ez 47:1-2,8-9,12 Ps 46:2-3,5-6,8-9 1 Cor 3:9c-11,16-17 Jn 2:13-22



All Souls' Day

NOVEMBER 2ND

and celebrated throughout the month of November

***Eternal rest grant unto them, O Lord,
and let perpetual light shine upon them.***

***May the souls of the faithful departed,
through the mercy of God, rest in peace. Amen.***

WHY DO CATHOLICS CELEBRATE ALL SOULS DAY?

The Church is composed of the faithful living upon the earth and those who have gone before us. The latter includes the Saints in Heaven and the faithful Souls being purified in Purgatory. Just as on November 1st we honor those who are with God, on November 2nd Catholics celebrate a Commemoration of All the Faithful Departed. Also known as All Souls Day, on this day we honor them for their fidelity in life, and we pray for them, since they are being purified before entering the All Holy Presence of God. As Revelation 21:27 says of the Heavenly Jerusalem, "... nothing unclean shall enter in."

DOES THE CATHOLIC CHURCH STILL BELIEVE IN PURGATORY?

From the earliest days of the Church, Catholics have believed in a place of final purification for the faithful who died. Those who died a martyr were recognized as already with God, since they were perfectly conformed to Christ and His Cross by their martyrdom. For the believers who never had the opportunity to give such a public witness, the Church offered prayers, especially the Mass, that having been purified from every imperfection they would enter into Heaven. This can be found in many ancient texts, catacombs, and tombs. In the Middle Ages the theological explanation was developed and the name Purgatory began to be used, since it aptly describes the belief of the Church from the beginning through the present.

All who die in God's grace and friendship, but still imperfectly purified, are indeed assured of their eternal salvation; but after death they undergo purification, so as to achieve the holiness necessary to enter the joy of heaven. The Church gives the name Purgatory to this final purification of the elect. (CCC 1030-1031)

IS PURGATORY BIBLICAL?

The word "Incarnation" is not in the Bible, but all Christians believe the Incarnation is a scriptural belief. The word "Trinity" is not in the Bible, but all Christians believe the Trinity is a scriptural belief. While the word "Purgatory" does not appear in Scripture, the possibility of purification after death certainly does.

Scriptural Principle #1

***There is the possibility of punishment for sin
even after one has received forgiveness.***

(2 Samuel 12:13-18) "David said to Nathan, 'I have sinned against the Lord.' And Nathan said to David, 'The Lord also has put away your sin; you shall not die. Nevertheless, because by this deed you have utterly scorned the Lord, the child that is born to you shall die.' And the Lord struck the child that Uriah's wife bore to David, and it became sick...On the seventh day the child died." David sins. He realizes he has sinned. He repents. He is forgiven; the Lord "put away" his sin. Yet, David receives punishment for his sin; his child dies.

(Matthew 5:25-26) Our Lord advises us to settle our affairs before going before the judge, or else we may be thrown into prison until our debt is paid. "Make friends quickly with your accuser, while you are going with him to court, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison; truly, I say to you, you will never get out till you have paid the last penny."

This is a basic principle of justice—debts of justice must be paid. We cannot pay our debt to God, it is infinite. Christ paid that debt, uniting our nature to His Divine Nature, and we receive forgiveness when we turn to Him in repentance through those whom He appointed for this purpose (John 20:21-23; 2 Cor. 3:5-6). The temporal guilt, due to the consequences in us, in others, in the good order of society, remain, and we must settle them to the extent we are able—returning stolen money, correcting injury to someone's good name, asking forgiveness of someone we hurt, physically, emotionally, morally and so on—if not in this life, in the next. It is these debts within our power to repair we cannot simply set aside, whether in life or in death.

Scriptural Principle #2

Nothing unclean (with the stain of sin) will enter Heaven.

(Revelation 21:27) “But nothing unclean shall enter it...” This is referring to the New Jerusalem – Heaven.

Scriptural Principle #3

There is a way, a process, through which the spirits of the “just” are “made perfect.”

(Hebrews 12:22-23) “But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem...and to a judge who is God of all, and to the spirits of just men made perfect.” Notice, it speaks of the “spirits” of just men (who, as Catholics would say, are those that died in a state of grace), who are in Heaven, and who have been “made perfect.”

(2 Maccabees 12:39-46) Judas Maccabee sends an offering to the Temple on behalf of his fallen men who committed a superstitious act. “It is therefore a holy and wholesome thought to pray for the dead, that they may be loosed from sins.” Though the book of Maccabees is not in the Protestant Bible, as it was removed by the Reformers, it nonetheless reflects the faith of Israel in the 2nd century B.C.

Scriptural Principle #4

There is a place, or state of being, other than Heaven or Hell.

(1 Corinthians 3:13-15) “...each man’s work will become manifest; for the Day [judgment day] will disclose it, because it will be revealed with fire, and the fire will test what sort of work each one has done. If the work which any man has built on the foundation [Jesus Christ] survives, he will receive a reward. If any man’s work is burned up, he will suffer loss, though he himself will be saved, but only as through fire.” Where is this place that a man, after he dies, has his works tested, and could suffer loss, as through fire, but still be saved? Hell? No, once you’re in Hell, you don’t get out. Heaven? No, you don’t suffer loss as through fire in Heaven. It must be somewhere else; purgatory.

A COMMON SENSE PERSPECTIVE ON PURGATORY?

Are you perfect right now? In every single way — physically, mentally, emotionally, and/or spiritually? Do you have any attachment to sin? Never have a bad thought, say a bad word, do something you shouldn’t, don’t do something you should? Ever get sick?.....

God forbid, let’s say you were to die this very instant and you were to go to Heaven. Would you be perfect in Heaven? Yes, you would be. You would be perfectly united to the Body of Christ, no more sin, no more pain, no more anguish, no more illness. Your soul would be free from sin and your body — after the Resurrection of the Dead — would be in its glorified state. You would be perfect in Heaven.

Well, think about that. You die imperfect; but you enter Heaven perfect. How did that happen? There was some process by which the spirit of the just was made perfect. Your imperfections were “purged” from you. That process is what Catholics call “Purgatory.” **Purgatory is God’s ultimate mercy and justice.**

“Four Biblical Principles that Show the Reality of Purgatory.”

John Martignoni. National Catholic Register. September 8, 2016

Image : ignitumtoday.com/2016/11/02/purgatory-antechamber-heaven/

How Can I Help the Souls in Purgatory?

An **indulgence** is a sharing in the treasury of the merits of Christ and the Saints, which the Church applies to the remission of the temporal guilt of sin, whose eternal guilt has already been forgiven in the Sacrament of Reconciliation (by the merits of Christ’s Passion, Death, and Resurrection) (see scriptural basis of Purgatory (at left), CCC1471, and Mt 16:13-18).

An indulgence is a mercy given by Christ through the Church when we do certain acts of prayer, penance, or charity specified by the Church. These works are specified by the Church as capable of obtaining either a **plenary indulgence** or **partial indulgence**; that is, **the full or partial remission of the temporal punishment of sin**. Besides the intrinsic value of the act before God, the Church attaches an additional value through the power of the keys given to St. Peter (Mt 16:13-18).

A Catholic may gain an indulgence for his or herself, or for the Poor Souls, but not for another living person—whose will alone determines their receptivity to God’s mercy.

To obtain a plenary indulgence for the Souls in Purgatory...

Visit a Cemetery (November 1st — 8th)

And pray, at least mentally, for the souls in Purgatory.

Visit a Church or an Oratory (November 2nd)

And recite one Our Father and one Creed.

Conditions:

- State of grace when performing the above acts
- Complete detachment from sin, even venial sin
- Confession (20 days before or after the indulgenced act)
- Communion (20 days before or after the indulgenced act)
- Prayers for the Holy Father (at least 1 Our Father and 1 Hail Mary) (20 days before or after the indulgenced act)
- Incomplete fulfillment of these conditions yields a partial indulgence.
- One plenary indulgence may be acquired per day. Multiple partial indulgences may be acquired per day.
- In addition to indulgenced acts specified by the Church, any pious prayer, any penitential act, and any charitable act can be done to gain a partial indulgence.

ewtn.com/catholicism/seasons-and-feast-days/all-souls-20378



PRIORITIES AT THE POLLS

By Most Reverend Joseph F. Naumann

As Catholics approach the polls, we are asked to weigh many important issues. The U.S. bishops have reaffirmed that “the threat of abortion remains our preeminent priority because it directly attacks life itself, because it takes place within the sanctuary of the family, and because of the number of lives destroyed.”¹ While they did warn us not to “dismiss or ignore other serious threats to human life and dignity such as racism, the environmental crisis, poverty, and the death penalty,” they did give priority to upholding and defending our brothers’ and sisters’ most basic right—to live.

Abortion tragically ends someone’s life when he or she is most vulnerable and most in need of loving protection. Abortion is an intrinsic evil, meaning that it is never permitted or morally justified, regardless of individual circumstances or intentions. The personal and societal consequences of attacks against human life,

In the almost 50-year period after the *Roe v. Wade* decision, nearly 64 million children have been killed through abortion.

whether at its earliest stages or at its final stages, are all the more serious because most often they are “carried out in the very heart of and with the complicity of the family—the family which by its nature is called to be the ‘sanctuary of life.’”² This is the place where a person should be *most* loved, cherished, and protected.

Catholics are called to defend human life wherever it is threatened and stand up for human dignity wherever it is violated. The enormous number of human lives destroyed by abortion is one factor that elevates its importance. Beginning in 1973 with *Roe v. Wade*, and during the nearly



50-year period after *Roe* in which the Supreme Court forbade state prohibitions on abortion, nearly 64 million children have been killed—and untold numbers of women and men suffer in the aftermath.³

Even with the overturning of *Roe v. Wade* in June 2022, a decision that returns the abortion issue to the electorate, many states continue not to recognize children in their mothers’ wombs

Many states continue not to recognize children in their mothers' wombs as persons warranting protection under the law.



as persons warranting protection under the law. Federal laws in our country fail to protect the lives of unborn children, and many political leaders at the state and federal level, work actively to increase access to abortion. Some falsely describe it as health care and even as a basic human right.⁴

People of good will must boldly stand up against this intrinsic evil, especially when it is occurring on a massive scale, implemented in law and funded, in some instances, by the government. As believers and citizens inspired by the Gospel and guided by the shepherds of our Church, we must

do what we can to end violence in the womb, to ensure that unborn children are fully recognized and protected by our laws, and to support mothers and fathers in embracing life.

At the time of original publication in October 2020, Archbishop Naumann was Archbishop of Kansas City, Kansas and Chair of the USCCB Committee on Pro-Life Activities.



SIGN UP: votervoice.net/usccb/register

Take action and contact your elected representatives about important pro-life issues.

..... Make your voice heard.



¹ *Forming Consciences for Faithful Citizenship: A Call to Political Responsibility from the Catholic Bishops of the United States*, Introductory Letter, p. 6. Washington, D.C.: United States Conference of Catholic Bishops, 2020.

<https://www.usccb.org/issues-and-action/faithful-citizenship/upload/forming-consciences-for-faithful-citizenship.pdf>

² Pope John Paul II, *Evangelium vitae*, (Vatican City: Libreria Editrice Vaticana, 1995), 11.

³ This paragraph has been revised in light of the U.S. Supreme Court's 2022 decision in *Dobbs v. Jackson Women's Health Organization*, in which the Court returned the issue of abortion to the people's elected representatives at the Federal and State levels. As of October 2022, abortion is legal in more states than not, and more work is needed in the coming months and years.

⁴ *Ibid.*

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Please find the full text of *Forming Consciences for Faithful Citizenship* at www.faithfulcitizenship.org.



UNITED STATES CONFERENCE OF CATHOLIC BISHOPS
Secretariat of Pro-Life Activities | usccb.org/prolife



fb.com/usccbrespectlife



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[@ProjectRachel](https://twitter.com/ProjectRachel)



[@walkingwithmoms](https://www.instagram.com/walkingwithmoms)

Mark Your Calendar

Nov 2: Knights MU Council, 6:30 pm, Holy Child Hall
 Nov 5: Health Ministry Meeting, 10:30 am, Holy Child Hall
 Nov 6: Pastoral Council starting with 6 pm Mass, Holy Child
 Nov 13: Veterans' Mass & Dinner, 6 pm, Holy Child
 Nov 18: Ladies Guild Meeting, 6 pm, Holy Child Hall

NAZARETH GROUP (w/ the Capuchin Sisters of Nazareth)

11:00 AM-4:30 PM: Nov. 8, Jan. 17, Mar. 21, Jun. 6

For young women, grades 9-12, who desire to learn more about the faith, to make wholesome friendships, and to grow in their love for Christ through prayer and hearing inspirational talks. Reservations required. Two locations:



Mother of God Convent, Tunkhannock; call Sr. Angela (570) 836-2737. Mother of the Eucharist Convent, Williamsport; call Sr. Clare (570) 745-3334.



Don't forget your food pantry donations of *non-perishable* items. Boxes are in both churches for donations. Thank you for supporting our Food Pantries.



SCAM ALERT

If you receive a text message, email, or phone call from an unknown number or email claiming to be Father Bryan, possibly asking for help... *please disregard. If Father needs you, he will speak with you directly.*

MARIAN MINISTRIES

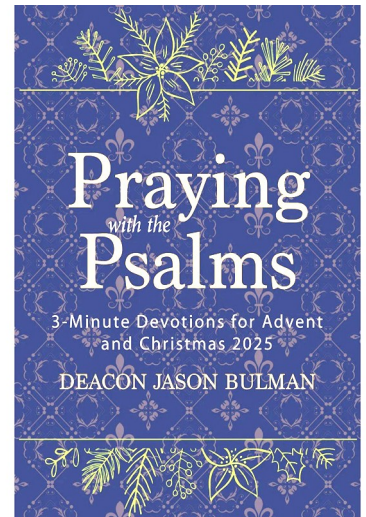
PAINT & PRAY



We have a few seats available for Paint & Pray in Holy Child Hall on Saturday, Nov. 8th, 11am-2pm. The cost is \$30, which includes all art materials and lunch. Contact Linda 570-404-2180 to participate. Our paintings will look like the image on the left. Sandi will bring several stencils in case you prefer another word on your painting.

ADVENT BOOK STUDY

Join Marian Ministries as we prayerfully observe the Advent and Christmas seasons. *Praying with the Psalms* by Deacon Jason Bulman inspires us to devote three minutes each day, from November 30 to January 11, to reflect on the Psalms. **To register**, contact Chris Troncone (troncy@hotmail.com) or Linda Sampson (marian-ministries@outlook.com).



22ND ANNUAL FREE COMMUNITY THANKSGIVING DINNER

THURSDAY, NOVEMBER 27
 AT HOLY CHILD CHURCH

PICK UP BETWEEN 11-11:30 AM
 DINE IN BETWEEN 12:00 PM-2:00PM

PICK UP, DELIVERY AND EAT IN OPTIONS!
 DELIVERY TO HOME BOUND IN MANSFIELD,
 COVINGTON AND BLOSSBURG AREA

PLEASE MAKE A RESERVATION BY
 NOVEMBER 21ST
 570-662-3568
 IF NO ONE ANSWERS PLEASE LEAVE A MESSAGE

Williamsport Deanery,

Women's Retreat

SATURDAY, DECEMBER 13TH
 11:00AM through 5:00PM Mass
 ST. JOSEPH THE WORKER, WILLIAMSPORT

THE DAY WILL INCLUDE OPPORTUNITIES FOR CONFESSION,
 EUCHARISTIC ADORATION, EDUCATION & FELLOWSHIP.
 LUNCH WILL BE SERVED

MELANIE OWENS
 Keynote Speaker
 Co-Founder of Joyful Ever After
 with talks focusing on Leisure & Self-Care

Registration Open!

tinyurl.com/womens-advent-retreat
 Early Bird Pricing Through November 1st

\$30 Adults (\$40 after 11/1)
 \$15 Students (\$20 after 11/1)
 Free for Women Religious

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May the Sacred Heart of Jesus be adored,
glorified, loved, and preserved throughout
the world, now and forever. St. Jude, worker
of miracles, pray for us. St. Jude, help of the
homeless, pray for us. Say this prayer 9 times
a day, by the 8th day your prayers will be
answered (if it be God's will).
It has never been known to fail.
Thank you, St. Jude. Amen.

Your Ad Here!

\$5 per weekend
\$20 per month

Call / email the Parish Office
570-662-3568

Book Recommendation
from Father Bryan...

The Exorcist Files
By Father Carlos Martins

Reminder for Funerals...

Eulogies are permitted during:

- ♦Funeral home vigil services
- ♦Graveside committal services
- ♦Luncheons (after Funeral Masses)

*Eulogies are not permitted during
Funeral Masses (CCC1688). Thank you.*



The Blessed
Sacrament is
reserved in the
Tabernacle.
*Please help to
maintain a prayerful*

SILENCE AND REVERENCE

THE CATHOLIC CURRENT
Bringing Christ to the World
and the World to Christ.
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Monday-Friday, 5 pm
[https://thestationofthecross.com/programs/
the-catholic-current/](https://thestationofthecross.com/programs/the-catholic-current/)



**Food
Pantry**

The local food
pantries need
our donations of
nonperishable
items.

Collection bins are in both churches.

Thank you for your support!

Health Ministry—Available Medical Equipment:

Basket for walker, Blood pressure monitor, Canes, Crutches, Emesis Basin,
First Alert System, Foot Bath, Hospital Bed, Hoyer Lift, Ice Therapy Machine,
Knee Crutch, Knee Scooter, Toilet Chairs, Raised Toilet Seats, Toilet Handles,
Rising Frame for Chair, Rollator Walker, Shower Bench, Shower Chair, Transfer
Bench, Transfer Board, Tub Handle, Foldable Transport Ramp, Tubing, Walk-
ers, Walker with Seat, Wash Basin, Wheelchair, Wheelchair Cushion; Baby
Items: Bath Tub, Booster Seat, Bed Rails, Safety Gate